



# CHRIST PRESBYTERIAN CHURCH

*Established  
October 4, 1851  
Madison, Wisconsin*

**February 16, 2020**  
**9:00 am Classical Worship**  
**The Sixth Sunday after Epiphany**

## **Welcome to Worship**

*At the very heart of worship at Christ Church is speaking, singing  
and hearing the Word of God proclaimed among us.  
God's Word is not stingy: it delivers the promises it makes on Sundays,  
and it also does its work among us each day — at our jobs, in our homes,  
and through our work. God's word drives and frees us to find out who God is  
and what God is doing for us in this time and place. What an adventure!*

## **The Organ Prelude**

*Please respect the listening atmosphere in the Sanctuary  
by refraining from conversation during the Prelude.*

- I. *Voluntary in D Major* William Boyce
- II. *The King of Love My Shepherd Is* Robin Mitford
- III. *Praise the Lord* Hans Frederick Micheelson
- IV. *Partita on "Was Gott tut', das ist wohlgetan"* Johann Pachelbel  
*(What God Ordains is Always Good)*
- V. *Chorale Preludes on "Was Gott tut', das ist wohlgetan"*  
1. Johann Walther    2. Friedrich Marpurg    3. Paul Manz

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***A Community centered in Christ:  
gathering in love, growing by grace, going forth to serve.***

## We Gather in Love

**The Introit**    *Come All You People (Uyai mose)*

Alexander Gondo

Please stand for **The Call to Worship**

This is the day the Lord has made.

**Let us rejoice and be glad in it!**

Blessed are those who walk in God's ways,

**and seek the Lord with their whole heart.**

Sisters and brothers, let us gather to offer praise!

**Let us worship the Lord our God!**

**The Hymn of Praise**

*God is Calling Through the Whisper (Polish Carol)*

Glory to God, No. 410

**The Prayer of the Day**

**The Gloria Patri**

Glory to God, No.581

**Glory be to the Father, and to the Son, and to the Holy Ghost.**

**As it was in the beginning, is now, and ever shall be,**

**World without end. Amen.**

*You may be seated.*

**The Prayer of Confession**

**O God of brilliant love, sometimes we realize our foolish ways only when our own cleverness is thwarted and our wisdom falls flat.**

**We find that we often surround ourselves with false hopes, only to discover how much your ways make the world's wisdom seem hollow. Help us to see, to hear, and to feel the real wisdom that comes from you. Help us to encounter truth to carry us past our weak and foolish ways. Teach us to live in closer contact with your Word, especially the Word of Life: Jesus our Lord. Amen.**

**Our Silent Confession**

**The Assurance of Pardon**

When we acknowledge our weakness, God makes us strong in faith.

**When we are guided daily by God's wisdom, we find new meaning amid the usual routines.**

God renews us day by day, guiding us in the light and care of Jesus' love.

We receive and give thanks and praise to God for this Good News:

**In Jesus Christ, we are forgiven and made whole! Thanks be to God!**

**Welcome-  
We are glad YOU  
are here!**



A Hearing Loop  
Is installed and available.  
Switch your hearing aid  
to "T-Cell".

Please ask an Usher if you  
need assistance.

Before worship, please  
silence cell phones and  
other electronic devices.

\*Please stand  
as you are able.

Congregational spoken  
responses appear  
in **bold type**.  
Hymns and sung  
responses will be found in  
the "**Glory to God**"

**Hymnal**  
under the seat  
in front of you.

**Please join us —**  
after Worship today  
for coffee  
and fellowship  
in the Gathering Hall,  
outside of Sanctuary.  
Whether you are a long-  
time member, or a  
visitor, we'd like to get  
to know you!



The playing of bells in the church has a long and glorious tradition, whether the bells are of the small handheld type you see before you; or the huge cast bells in bell towers around the world.

The first tuned handbells were developed by brothers

Robert and William Cor in Aldbourne, Wiltshire, England, between 1696 and 1724. Modern-day handbells are finely-tuned to have an accurate fundamental tone, and have hinged clappers which strike the bell when it is swung.

The Latin word CYMBALA, meaning “cup,” was used in early times to mean both CYMBALS and also BELLS: “Praise Him upon the Loud Cymbals; praise Him upon the well tuned cymbals [bells].”

Please stand for

**The Response of Praise** *Let the Peoples Praise Thee (Ps. 67)* Jane Marshall  
*Sung as a Call and Response—the Quartet will lead you.*

*Let the peoples praise thee, O God;  
Let all the peoples praise thee!  
Let the nations be glad and sing for joy.  
God has blessed us;  
Let all the ends of the earth — praise him!*

Remain standing to share **The Peace of Christ**  
The peace of Christ be with you all. **And also with you.**

**The Doxology** Glory to God, No. 606  
You may be seated.

*Children ages 3-10 are excused at this time for Children’s Chapel  
in the Sunday School rooms downstairs.*

## **We Grow by Grace**

### **News of the Church**

**A Reading from Scripture** Deuteronomy 30:15-20 Pew Bible, page 163

**The Anthem** *Behold, How Good* Michael John Trotta

*Behold, how good, how wonderful, how pleasant  
for all of us to dwell in harmony, together all as one.  
From one, God made all nations to live on all the earth.  
In one we move and have our being, our life, our strength!  
Behold, how good, how wonderful, how pleasant  
for all of us to dwell in harmony, together all as one.*

**A Reading from the Gospel of Matthew** Chapter 5: 21-26 Pew Bible, page 786

**The Sermon** “...and JESUS said...”  
Dr. Robinson

### **The Invitation for Giving**

**The Offertory** *Be Still, My Soul* arr. Lloyd Larson

*and including the hymn “It is Well With My Soul”*  
The Celebration Ringers Handbells, John Bohman Director  
Carol Quintana, cello

### **The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever.  
Amen.

## **Christ Presbyterian Church**

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## **We Go Forth to Serve**

### **The Prayers of the People**

#### **The Lord's Prayer**

Please stand for **The Sending Hymn**

*Faith Begins By Letting Go (Lux Prima)*  
Glory to God, No. 684

#### **The Benediction**

**The Choral Benediction** *Fourfold Amen*

I.L. Jennings

**The Organ Postlude** *Improvisation on the 8th Psalm Tone*

Everett Titcomb

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### **Leading in Worship Today**

Preacher: Rev. Dr. Tom Robinson

Liturgist: Scott Wilson

Reader: Clinton Otte-Ford

Guest Organist: Mary Kay Burton

Music Director: Kathleen Otterson

Vocalists: The Chancel Choir

Instrumentalists: The Celebration Ringers Handbells, John Bohman, Director  
Carol Quintana, cello

Acolytes: Eliot Drewes, Faye Bencze

Greeters and Ushers: Carol Koehler, Lead; Joe Hudson

Chris Drewes, Tina and Jim Fredrickson

Sound Technician: Bryan Yates

Slides: Ron Konkol

## **Next Sunday, February 23— Transfiguration Sunday**

8:30am **The Organ Pre-Service Sanctuary**

Guest organist Mary Kay Burton offers classics for the organ to provide a time of contemplation before worship.

9:00am **Classical Worship Sanctuary**

Rev. Dr. Tom Robinson preaching on the Transfiguration  
Exodus 24: 12-18 Matthew 17: 1-9

10:00am **Faith Café Chapel**

**Sunday School (children K-5) Downstairs classrooms**

11:00am **Contemporary Worship Sanctuary**

*Blessings on your week!*