



Lent at Christ Presbyterian Church

Do Justice Love Mercy
Walk Humbly
with your God

Lent is ... a journey with Jesus toward Jerusalem. In that journey, we seek to be guided, as Jesus was, by the words of Prophets like Micah, who called all people back from empty rituals and self-centered worship ... to live as God wanted them to live: Doing Justice, Loving Mercy, Walking Humbly with God (Micah 6:8) In this Lenten Season, with Micah as our guide, we will journey with Jesus toward his Triumphal Entry, his rejection, arrest and death, and his resurrection, which becomes our resurrection as well.

The Organ Prelude

*Please respect the listening atmosphere in the Sanctuary
by refraining from conversation during the Prelude.*

- I. Pastorale Charles Wesley
- II. Chorale Raymond Haan
- III. Chorale Preludes on *Erhalt uns, Herr* (Hymnal No. 165)
1. Hans Friederich Micheelson 2. Johann Gottfried Walther 3. Paul Manz
- IV. Chorale Prelude on *O Mensch, Bewein dein Sünde Gross* J.S. Bach
- V. A Lenten Suite Robert Lind
 1. St. Flavian (Hymnal No. 166) 2. Aus der Tiefe (Hymnal No. 167)
 3. Erhalt uns, Herr (Hymnal No. 165)

We Gather in Love

The Introit *This is the Day the Lord Hath Made*

Thomas Ford

Please stand for **The Call to Worship**

O God, who gives us the morning sun and the evening star,

we have gathered to thank you!

O God, in whom we move and breathe and have our existence,

we have gathered to praise you!

O God, who brings us out of darkness into light,

out of winter into springtime,

And out of fear into an endless light of hope,

unite us this day in worship and love,

because of Christ Jesus and his love for us!

The Hymn of Praise

Lord, Who Throughout These Forty Days (St. Flavian)

Glory to God, No. 166

The Prayer of the Day

Kyrie eleison (Lord, Have Mercy)

Glory to God, No. 551

*We mark the season of Lent by replacing the Gloria Patri with
“Kyrie eleison—Lord, have Mercy” As we enter a time of confession,
it is appropriate to ask for God’s mercy.*

The Prayer of Confession and Our Silent Confession

Great God, you made the earth a place of your peace and wholeness,
but we have brought brokenness, pain, and injustice to our world.

**Forgive us, O Lord, for our failure to care for the earth
as responsible stewards.**

Forgive us, O Lord, for pursuing our own desires,
heedless of the needs of others.

Forgive us, O Lord, for our fear which demands security at any price.

Gracious God, forgive us for our lack of faith, which makes us think that real
change is impossible, and that the way it is now is the way it must always be.

Restore our faith in your promises of hope and newness;

**Show us how to live together in peace, so that we may be worthy
followers of Jesus Christ. Amen.**

The Assurance of Pardon

Our God of Grace shows us the meaning of reconciliation in the life
of Jesus Christ.

**God helps us to see the reality of reconciliation wherever it exists,
and opens us to new possibilities for love: to help those around us,
even those we do not see and know, so that we may show God's peace
and wholeness in a broken world.**

Hear and receive the Good News of the Gospel: in Jesus Christ,
we are forgiven and made whole. **Thanks be to God.**

**Welcome-
We are glad YOU
are here!**



*A Hearing Loop
Is installed and available.
Switch your hearing aid
to “T-Cell”.*

*Please ask an Usher if you
need assistance.*

*Before worship, please
silence cell phones and
other electronic devices.*

**Please stand
as you are able.*

*Congregational spoken
responses appear
in **bold type**.
Hymns and sung
responses will be found in
the “**Glory to God**”*

***Hymnal**
under the seat
in front of you.*

***Please join us —**
after Worship today
for coffee
and fellowship
in the Gathering Hall,
outside of Sanctuary.
Whether you are a long-
time member, or a
visitor, we’d like to get
to know you!*



The candles on our communion table help mark our 40-day Lenten journey.

Six candles, purple for repentance, surround the Christ candle, white for purity.

All candles are lit on Ash Wednesday, the first day of Lent.

One purple candle is extinguished each Sunday-- a rite of diminishing light to represent Christ's giving up of self.

On Good Friday, the Christ candle is extinguished, leaving darkness.

ALL are welcome at the Lord's Table

"The invitation to the Lord's Supper is extended to all - remembering that access to the Table is not a right conferred upon the worthy, but a privilege given to the undeserving who come in faith, repentance and love."

We offer gluten-free communion bread and wafers, and non-alcoholic wine, so that everyone may partake without concern.

Please stand to share **The Peace of Christ**

The Peace of Christ be with you. **And also with you.**

The Doxology

Glory to God, No. 606

You may be seated.

Children ages 3-10 are excused at this time for Children's Chapel in the Sunday School rooms downstairs.

We Grow by Grace

News of the Church

A Reading from Scripture Matthew 4: 1-11

Pew Bible, page 785

The Sermon *In the Driver's Seat*

Dr. Robinson

The Invitation for Giving

The Offertory Anthem *I'm Not Ashamed to Own My Lord* Kenneth T. Kosche

A setting of a text by the great hymnodist, Isaac Watts (1674-1748), this anthem is a strong statement of faith and trust in Jesus.

The Celebration of the Lord's Supper

Please stand for the **Affirmation of Faith** from "The Confession of 1967" PC(USA)

In Jesus of Nazareth, true humanity was realized once for all. Jesus, a Palestinian Jew, lived among his own people and shared their needs, temptations, joys, and sorrows. He expressed the love of God in word and deed and became a brother to all kinds of sinful men and women. But his complete obedience led him into conflict with his people. His life and teaching judged their goodness, religious aspirations, and national hopes. Many rejected him and demanded his death. In giving himself freely for them, he took upon himself the judgment under which everyone stands convicted. God raised him from the dead, vindicating him as Messiah and Lord. The victim of sin became victor, and won the victory over sin and death for all.

You may be seated.

The Invitation to the Table and The Great Thanksgiving

The Words of Institution

Sanctus Holy, Holy, Holy Lord

Glory to God, No. 552

Note that the Sanctus uses the same music as the "Kyrie" sung earlier in the service.

Words of Institution

Serving the Bread and Fruit of the Vine

Music During Communion *To First Seek the Kingdom*

Michael John Trotta

Based on Micah 6:6-8 and Matthew 6: 33

For your personal Lenten journey, consider **Biola University's online offering of scripture readings, music, art, and poetry.**

Search online for: *Biola University Lent Project 2020*, or find it quickly by using the QR code below:



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The Prayer of Thanks

We Go Forth to Serve

Please stand for **The Sending Hymn** *The Glory of These Forty Days (Erhalt uns, Herr)*
Glory to God, No. 165

The Benediction

The Choral Benediction *Day By Day, Dear Lord*

Michael Cavendish

The Organ Postlude *Tocatta in A Minor*

Jan Pieter Sweelinck

Leading in Worship Today

Preacher: Rev. Dr. Tom Robinson

Liturgist and Communion Co-Celebrant: Rev. Dr. Sharol Hayner

Guest Organist: Mary Kay Burton

Music Director: Kathleen Otterson

Vocalists: The Chancel Choir

Greeters and Ushers: Marian and David Quade

Ron Wanek, Tanner and Beth Blair, Alice Spencer

Sound Technician: Bryan Yates Slides: Susan Fen

Next Steps—

Reread the Lenten Scripture – Micah 6:8

1. How does God speak to you? How do you discern God's voice among the other voices in your life? Find someplace quiet, and take a few minutes to ask God to lead you, and to give you ears to hear God's voice.
2. This week and next week, our worship will emphasize "doing justice." How do you define justice? What might doing justice look like for you? What injustices do you find particularly troubling?
3. Challenge for children and adults: Memorize Micah 6:8! Maybe your family could work on this together.

Next Sunday, March 8 — The Second Sunday of Lent

8:30am **The Organ Pre-Service Sanctuary**

Guest organist Mary Kay Burton offers classics for the organ to provide a time of contemplation before worship.

9:00am **Classical Worship Sanctuary**

Rev. Dr. Tom Robinson preaching: "To Do Justice"

Psalm 121 John 3:1-17

10:00am **Faith Café Chapel**

Sunday School (children K-5) Downstairs classrooms

11:00am **Contemporary Worship Sanctuary**