



CHRIST PRESBYTERIAN CHURCH

Established
October 4, 1851
Madison, Wisconsin



The Eighteenth Sunday in Ordinary Time
Celebration of the Lord's Supper
Sunday August 2, 2020
10:00am Online Worship

*We are ... a Community centered in Christ:
gathering in love, growing by grace, going forth to serve.*

Ordinary Time



Most of the church year is organized around the two major festivals that mark sacred time — Christmas and Easter. The rest of the year is known as **Ordinary Time**. This term comes from the word "ordinal," which means "counted time." Ordinary Time begins with Trinity Sunday and ends with Christ the King Sunday. The Sundays of Ordinary Time are often used to focus on various aspects of faith, especially the mission of the church in the world. Some ministers use Ordinary Time to focus on specific themes of interest or importance to their congregation, or build sermons around the Lectionary readings. The sanctuary color for Ordinary Time is green, a color traditionally associated with new life and growth.

We Gather in Christ's Love

The Organ Prelude *Organ Voluntary*

John Stanley, arr. Diane Bish

Welcome and The Call to Worship

We come to Christ, the great healer, who takes broken pieces of life and creates wholeness.

We come to Christ, the living bread, who satisfies those who hunger and thirst for what is right.

We come to Christ, with our brokenness, with our deep hunger, that we may become wounded healers, agents of Grace in the fight against spiritual and physical hunger.

We come to God, in worship and praise, through Jesus Christ, who gives life!

Song of Praise *Indescribable*

Laura Story and Jesse Reeves

The Prayer of Confession

O loving and gracious God, your arms are always open to us.

You invite us always to take refuge in your steadfast love.

We confess that we often do not accept your offer.

Our sin is that we do not completely trust you, O Lord, despite all you have done for us. Instead, we have taken matters into our own hands, short-changing others and ourselves in our feeble attempts to make ourselves secure.

Pardon our sins of self-security. By means of the grace of our Lord Jesus Christ, cleanse us, renew us, call us to service, and make us secure in the knowledge of your love and presence. Amen.

Silent Confession

The Assurance of Pardon (from Isaiah 43)

Our God gives peace to weary hearts, and strength to those who feel faint,
For the love that created us also abides within us. Let us live each day in expectation of that
peace, and in hope of that strength. Friends, believe the good news of the Gospel:
In Jesus Christ, we are forgiven.

Sharing the Peace of Christ

The New Doxology

David Crowder

We Grow by God's Grace

News of the Church

A Reading from Scripture Matthew 14: 13-21

Communion Meditation "YOU Give Them Supper!" Dr. Robinson

Song of Communion *The Table* Chris Tomlin

The Affirmation of Faith *from the Confession of 1967, Presbyterian Church (USA)*

To be reconciled to God is to be sent into the world as God's reconciling community.

This community, the church universal, is entrusted with God's message of reconciliation and shares God's labor of healing the enmities which separate people from God and from each other.

Christ has called the church to this mission and given it the gift of the Holy Spirit.

The church maintains continuity with the apostles and with Israel by faithful obedience to his call.

The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission.

His life as a human person involves the church in the common life of all humanity.

His service to people commits the church to work for every form of human well-being.

His suffering makes the church sensitive to all the sufferings of humankind so that it sees the face of Christ in the faces of people in every kind of need.

His crucifixion discloses to the church God's judgment on humankind's inhumanity to people and the awful consequences of its own complicity in injustice.

In the power of the risen Christ and the hope of his coming the church sees the promise of God's renewal of human life in society and of God's victory over all wrong.

The church follows this pattern in the form of its life and in the method of its action.

The Celebration of the Lord's Supper

Music during Communion *Andante*, K. 315 Wolfgang Amadeus Mozart

The Prayer of Thanks

We Go Forth in the Spirit

The Sending Hymn *Alleluia! Sing to Jesus*, Stanzas 1,3 and 4

Glory to God, No. 260

The Benediction

The Organ Postlude *Fugue in G Major* (BWV 577)

Johann Sebastian Bach

Leading in Worship Today

Preacher: Rev. Dr. Tom Robinson

Liturgists: Natalie Handley, Kathy Otterson

Celebrating Communion: Rev. Dr. Tom Robinson and Rev. Dr. Sharol Hayner

Scripture Reader: Jane Coleman

Organist: John Rafoth Pianist: Natalie Handley

Bass: Bob Clarke Drums: Will Ault Guitar: Brad Sheffer Cello: Derek Handley

Vocalists: Laura Andrews, John Bohman, Amalia Goldberg, Natalie Handley,
Rich Henderson, Trinity Kulp, Kathy Otterson, Kirstin Roble, Brad Sheffer, Sarah Statz, Jiabao Zhang

Worship Streaming Coordinator: Bryan Yates

CPC Deacon On-Call—August

Ann Louise Tetreault

(608) 219-8187 2014altrn@gmail.com

You are invited...

All worship services at Christ Church are online until further notice.

For more information on services and links to other online activities for children,
youth and adults, please visit:

<https://cpcmadison.org/online-worship>

Christ Presbyterian Church

944 East Gorham Street in Madison, Wisconsin 53703

(608) 257-4845

www.cpcmadison.org