



**Welcome! Thank you for joining us today.  
10:30am Classical Worship, January 2, 2022**

*We invite you to personally prepare for worship during the Organ Pre-lude, and respect the quiet, listening atmosphere of the Sanctuary during this time.*

### **The Prelude**

- I. *Est Ne Divin Enfant* Marcel Dupre  
A carol with variations: 1. Modesto; 2. Adagio; 3. Vivace; 4. Allegro
  
- II. *Comest Thou Jesus, Down From Heaven* Johann Sebastian Bach  
A Choral Transcription, from the Six Schubler Chorales for Organ
  
- III. *Swiss Noel, with Variations* Louis Claude Daquin
  
- IV. *Divinum Mysterium*, 12th century plainsong Craig Phillips

## WE GATHER IN LOVE

The Introit *Behold*

Eric Thiman

Welcome and the Call to Worship

The Hymn of Praise *The Snow Lay on the Ground* (#116 v1,2,4)

Leo Sowerby

Our Silent Confession

The Prayer of Confession

**Lord, we come with many hopes for this new year. Hopes and dreams for ourselves and those we love; hopes and dreams for our church, our nation, and our world. But we also bring our fears—fears which often diminish hope. Free us from our fears. Remind us of your perfect love and grace. Help us to believe that we are loved so much that we can trust you with our lives. Amen.**

The Assurance of Forgiveness

Trust in the Lord with all your heart,  
**and do not rely on your own insight.**

In all your ways acknowledge the Lord,  
**and he will make straight your paths.**

The Lord is a stronghold for the oppressed,  
**a stronghold in times of trouble.**

And those who know your name put their trust in you,  
**for you, O Lord, have not forsaken those who seek you.**

Friends, believe this good news:

**In Jesus Christ, we are forgiven!**

*(Proverbs 3:5,6 and Psalm 9:9, 10)*

The Response of Praise *Gloria Patri*

John Rafoth

Sharing the Peace of Christ

The Peace of Christ be with you. **And also with you.**

*Please observe your neighbor's colored nametag :*

*Yellow - Elbow bump only please; Red - Greet from six feet, please*

The Doxology *Praise God, from Whom All Blessings Flow* (#606)

**We are glad YOU are here.**

*Please stand as you are able.*

*If you would like to sing, please do so, but softly, in the interest of minimizing viral spread.*

*The Snow Lay on the Ground (Venite Adoramus) Little is known about the origin of this English carol. The stanzas of this carol are primarily in English and serve as snapshots of the nativity and reinforce the nature of Christ – fully human and fully God. Venite adoremus Dominum means “Come, let us worship the Lord.”*

*Translated “Glory be to the Father,” the Gloria Patri was sung by early Christians as an acclamation of the three Persons of the Trinity. “As it was in the beginning” was added in the 4th century to counter the heresy that the Son, Jesus Christ, was created by God instead of being one with God from the beginning. This beautiful tune was written by our organist, John Rafoth.*

*After the sermon, as you come forward to receive communion, please receive a pre-packaged cup of juice and wafer for you to take communion safely outside or at home. All are welcome at the table.*

Why do we sing, “Holy, holy, holy...” during the communion prayer? This text, also known as the Sanctus, is the song of all who are gathered around God’s throne in Isaiah 6 and Revelation 4:8. We join those who are already in God’s presence with the song of praise we will one day sing around God’s throne.

**Our Father, who is in heaven, holy is your name. Your kingdom come, your will be done on earth, as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for yours is the kingdom, and the power, and the glory forever. Amen.**

Originally published in 1588, this German Catholic carol describes Jesus as a rose, based on the proclamation in Isaiah 11:1: “There shall come forth a shoot from the stump of Jesse, and a branch shall grow out of his roots.” In medieval icons, the tree of Jesse is often pictured as a rose bush.

Imagine those around Jesus’ manger asking, “What child is this?” This text is by William C. Dix, a successful insurance administrator, who at age 29 was confined to bed by a serious illness and debilitating depression. Finally, he called out to God and “met Him in a new and real way.” Dix went on to write more than 40 hymns. What might happen if you asked God to meet you in a new and real way?

## **WE GROW BY GRACE**

### **Moment for Children**

### **Invitation for Giving**

### **Offertory Anthem** *The Birds*

Benjamin Britten

### **A Reading from the Old Testament** 1 Kings 3.5-15

This is the Word of the Lord. **Thanks be to God.**

### **Sermon** New Year, New Eyes: Dreams of New Life

### **The Great Thanksgiving**

### **Sanctus** *Holy, Holy, Holy Lord*

John Raftery

### **The Lord's Prayer**

### **The Words of Institution**

### **The Distribution of the Elements**

### **The Communion Anthem** *Lo, How a Rose E'er Blooming*

Arr. Bradley Nelson

### **The Prayer of Thanks**

## **WE GO FORTH TO SERVE**

### **The Sending Hymn** *What Child is This?* (#145 v1,3)

English ballad, 16th C.

### **The Benediction**

### **The Choral Blessing** *Amen*

Janet Larrabee Jones

### **The Organ Postlude** *Jubilation*

Wayne L. Wold

## *Leading in Worship Today*

**Preacher** Rev. Dr. Jessica Patchett

**Liturgists** Jean-Rene Watchou, Rev. Dr. Jessica Patchett

**A Moment for Children** Cindy Melrose

**Interim Music Director** John Bohman

**Organist** John A. Rafoth

**Vocalists** The Scholarship Singers Quartet

**A/V Coordinator** Patrick Green

**Livestream** Ben McKnight

### **January Deacon on Call**

Ann Louise Tetreault 608-219-8187 2014altrn@gmail.com



944 E. Gorham St, Madison, WI 53703  
(608) 257-4845 [cpcmadison.org](http://cpcmadison.org)

**Christ Presbyterian Church is located on Ho-Chunk land.**

*We are a Community Centered in Christ,  
Gathering in Love, Growing by Grace, Going forth to Serve*



# CHRIST PRESBYTERIAN CHURCH

**Sunday, January 2, 2022**

## **Announcements**

### **Happy New Year!**

May God's blessings abound in your life, family, and community. May you know the presence and peace of Christ as you walk daily in faith. May you wisely invest your creativity and gifts in the pursuit of deeper connection with God.

### **New Year, New Eyes: Dreams of New Life**

Join us these five Sundays in January as we explore dreams in scripture and in our lives, in a new year.

The arrival of the Christ-child awakens us to look everywhere for how God is with us. And yet, it's still dark, mid-winter, and much of the world slumbers. God comes to those who slumber and startles them with dreams. Dreams help us see new things. We try to make meaning of these visions, and they often set us on new pathways. In this new year, will we welcome how God is helping us to dream of what could be?

### **Joining Meeting Next Week**

Each month we invite you to a brief meeting at 10am between services, in the Chapel, to learn about joining CPC. No special handshakes or complicated steps. You're welcome to join us!

### **Stewardship Campaign 2022 Pledge Update**

As of the end of December we have received **nearly 99%** of the pledges needed for the 2022 budget! We have much to be thankful for, much to celebrate! This means we will likely be able to include some key "Growth Opportunities" identified by the Commissions.

Join us in gratitude for God's faithfulness, and the CPC congregation's generosity and commitment. If CPC is your church home, we invite you to prayerfully consider and make a pledge. You can still pledge online at [bit.ly/cpc2022](https://bit.ly/cpc2022). Thank you!

## **Small Groups in 2022**

A variety of small groups offer community, connection, and spiritual growth. These groups are starting and resuming in January:

- Sundays: Parent Chat
- Tuesdays: Bible Study in Luke (Zoom)
- Wednesdays: Centering Prayer
- Thursdays: Brown Bag Bible Study
- Thursdays: Centering Prayer (every 2 weeks)
- Fridays: Book / Bible Study
- Young Adults
- GatherX

Stay tuned for full details next week, including which groups are in-person, Zoom, or hybrid.

## **Talk About It! Discussion From Today's Scripture (1 Kings 3:5-15)**

- 1) How did God initiate the conversation in Solomon's dream?
- 2) What do you find unusual or surprising about Solomon's request? What character traits does he portray?
- 3) Can you think of leaders today who seem to share Solomon's character traits or mindset? Why or why not?
- 4) What are the conditions God gives, in God's response and promise to Solomon?
- 5) How does Solomon respond to God's promised blessing?

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